



**BARBADOS FISHERIES DIVISION**

Princess Alice Highway, Bridgetown

Tel: 535-5800 - Website: [Fisheries.gov.bb](http://Fisheries.gov.bb) - Email: [Fisheries.Division@Barbados.gov.bb](mailto:Fisheries.Division@Barbados.gov.bb)

FD7b - Dec 2023

New File No.

New Hull / Reg. No

**8P-**

**APPLICATION FOR RE-REGISTRATION OF A LOCAL FISHING VESSEL**

**OWNER(S) AND AGENT INFORMATION**

1a. Owner \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Fisher No. \_\_\_\_\_ ID No. \_\_\_\_\_  
 Tel: (H) \_\_\_\_\_ (C) \_\_\_\_\_

1b. Owner / Agent \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Fisher No. \_\_\_\_\_ ID No. \_\_\_\_\_  
 Tel: (H) \_\_\_\_\_ (C) \_\_\_\_\_

**VESSEL DETAILS**

**FISHING ACTIVITY INFORMATION**

2. **Old Registration No#:** \_\_\_\_\_  
 3. **Vessel Name:** \_\_\_\_\_  
 4. **Vessel Type:** LongLiner- Iceboat- Day Boat- Open Boat-  
 5. **Hull Material:** Wood- GRP- Steel- Other \_\_\_\_\_  
 6. **Dimensions of Vessel:** [ metres ] [ feet ]  

Length	Beam	Depth	Draught
--------	------	-------	---------

 7. **Engine(s)** Inboard- Outboard- Diesel- Gas- Kerosene-  

H.p.	H.p.
Make	Make
Serial no.	Serial no.

 8. **Proposed Number of Crew:** \_\_\_\_\_  
 9. **Emergency Port and or Hauling Site for Vessel:**  

Take to Port:	Haul Up at:
---------------	-------------

10. **Fishing Distance from Shore:** \_\_\_\_\_ miles (Km)  
 11. **Length of a Fishing Trip:** \_\_\_\_\_ day (s) / hours  
 12. **Number of Days in a Week Fishing:** \_\_\_\_\_ day (s)  
 13. **Fish Storage:** On Deck- Insulated Box- Fish/Ice Hold-  
 14. **Dimensions of Fish Storage:** [ metres ] [ feet ]  

Length	Width	Height
Thickness	Capacity	Material

 15. **Mooring Site or Home Port:** \_\_\_\_\_  
 16. **Main Landing Sites:**  

(1):	(2):
------	------

 17. **Target Species:** Dolphin- Flying Fish- Tuna- Reef Fish-  
 Kingfish- Barracuda- Other \_\_\_\_\_  
 18. **Fishing Gear:** Long Line- Gill Net- Pots- Hand Lines-  
 Other \_\_\_\_\_

**FISHING ACTIVITY INFORMATION**

19. **Percentage of Fish Sold:** 10%- 30%- 50%- 75%- 100%- None-  
 20. **Main Clients:** The Public / Locals- Vendors- Restaurants- Supermarkets- Hotels- Villas- Friends- Family-  
 21. **Main Landings Data Reporting:** Paying Landing Toll- Fisheries Data Collectors- Restaurants / Supermarkets Reporting-  
 22. **Main Fishing Days:** Sundays- Mondays- Tuesdays- Wednesdays- Thursdays- Fridays- Saturdays-  
 23. **Main Fishing Month:** Jan- Feb- Mar- Apr- May- Jun- Jul- Aug- Sep- Oct- Nov- Dec-

I declare all of the above information to be true.

Signature Owner / Agent	Date
-------------------------	------

- Note:
1. To register or licence a fishing vessel may be denied where the proposed owner(s) is/are not a citizen(s) of Barbados or permanent resident(s) of Barbados within the meaning of the Immigration Act.
  2. To register a fishing vessel you must submit proof of (a) Citizenship and (b) proof of Ownership of the vessel.

**OFFICIAL USE**

- |   |                                      |
|---|--------------------------------------|
| 1. Proof of ownership verified.                   | YES - NO                             |
| 2. Citizenship requirement satisfied.             | YES - NO                             |
| 3. Owner(s) and agent(s) registered.              | YES - NO                             |
| 4. Vessel is be used as a local fishing vessel.   | YES - NO                             |
| 5. Vessel passed inspection.                      | YES - NO                             |
| 6. Recommended for re-registration and licensing. | YES - NO                             |
| 7. Class of vessel.                               | 1. (1-6m) - 2. (6-12m) - 3. (12-20m) |

Comments: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Inspector: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Assigned Hull and Registration Number: **8P -** \_\_\_\_\_

Re-Registration approved. YES - NO \_\_\_\_\_  
*Chief Fisheries Officer* *Date*