



**BARBADOS FISHERIES DIVISION**

Princess Alice Highway, Bridgetown

Tel: 535-5800 - Website: [Fisheries.gov.bb](http://Fisheries.gov.bb) - Email: [Fisheries.Division@Barbados.gov.bb](mailto:Fisheries.Division@Barbados.gov.bb)

FD7a- Jan 2024

New File No.

New Hull / Reg. No

**8P-**

**APPLICATION FOR NEW REGISTRATION OF A LOCAL FISHING VESSEL**

**OWNER(S) AND AGENT INFORMATION**

1a. Owner \_\_\_\_\_ Fisher No. \_\_\_\_\_ ID No. \_\_\_\_\_

Address \_\_\_\_\_ Tel: (H) \_\_\_\_\_ (C) \_\_\_\_\_

1b. Owner \_\_\_\_\_ Fisher No. \_\_\_\_\_ ID No. \_\_\_\_\_

Address \_\_\_\_\_ Tel: (H) \_\_\_\_\_ (C) \_\_\_\_\_

1c. Owner / Agent \_\_\_\_\_ Fisher No. \_\_\_\_\_ ID No. \_\_\_\_\_

Address \_\_\_\_\_ Tel: (H) \_\_\_\_\_ (C) \_\_\_\_\_

**VESSEL DETAILS**

2. **Old Registration No#:** \_\_\_\_\_

3. **Vessel Name:** \_\_\_\_\_

4. **Vessel Type:** LongLiner- Iceboat- Day Boat- Open Boat-

5. **Hull Material:** Wood- GRP- Steel- Other \_\_\_\_\_

6. **Dimensions of Vessel:** [ metres ] [ feet ]

Length	Beam	Depth	Draught
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7. **Engine(s)** Inboard- Outboard- Diesel- Gas- Kerosene-

H.p.	H.p.
Make	Make
Serial no.	Serial no.

8. **Proposed Number of Crew:** \_\_\_\_\_

9. **Emergency Port and or Hauling Site for Vessel:**

Take to Port:	Haul Up at:
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**FISHING ACTIVITY INFORMATION**

10. **Fishing Distance from Shore:** \_\_\_\_\_ miles (Km)

11. **Length of a Fishing Trip:** \_\_\_\_\_ day (s) / hours

12. **Number of Days in a Week Fishing:** \_\_\_\_\_ day (s)

13. **Fish Storage:** On Deck- Insulated Box- Fish/Ice Hold-

14. **Dimensions of Fish Storage:** [ metres ] [ feet ]

Length	Width	Height
Thickness	Capacity	Material

15. **Mooring Site or Home Port:** \_\_\_\_\_

16. **Main Landing Sites:**

(1):	(2):
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17. **Target Species:** Dolphin- Flying Fish- Tuna- Reef Fish-

Kingfish- Barracuda- Other \_\_\_\_\_

18. **Fishing Gear:** Long Line- Gill Net- Pots- Hand Lines-

Other \_\_\_\_\_

**FISHING ACTIVITY INFORMATION**

19. **Percentage of Fish Sold:** 10%- 30%- 50%- 75%- 100%- None-

20. **Main Clients:** The Public / Locals- Vendors- Restaurants- Supermarkets- Hotels- Villas- Friends- Family-

21. **Main Landings Data Reporting:** Paying Landing Toll- Fisheries Data Collectors- Restaurants / Supermarkets Reporting-

22. **Main Fishing Days:** Sundays- Mondays- Tuesdays- Wednesdays- Thursdays- Fridays- Saturdays-

23. **Main Fishing Month:** Jan- Feb- Mar- Apr- May- Jun- Jul- Aug- Sep- Oct- Nov- Dec-

**I declare all of the above information to be true.**

Signature Owner (1a) \_\_\_\_\_ Date \_\_\_\_\_

Signature Owner (1b) \_\_\_\_\_ Date \_\_\_\_\_

Signature Owner (1c) / Agent \_\_\_\_\_ Date \_\_\_\_\_

- Note:
1. To register or licence a fishing vessel may be denied where the proposed owner(s) is/are not a citizen(s) of Barbados or permanent resident(s) of Barbados within the meaning of the Immigration Act.
  2. To register a fishing vessel you must submit proof of (a) Citizenship and (b) proof of Ownership of the vessel.

**OFFICIAL USE**

- |   |                                      |
|---|--------------------------------------|
| 1. Proof of ownership verified.                   | YES - NO                             |
| 2. Citizenship requirement satisfied.             | YES - NO                             |
| 3. Owner(s) and agent(s) registered.              | YES - NO                             |
| 4. Vessel is be used as a local fishing vessel.   | YES - NO                             |
| 5. Vessel passed inspection.                      | YES - NO                             |
| 6. Recommended for re-registration and licensing. | YES - NO                             |
| 7. Class of vessel.                               | 1. (1-6m) - 2. (6-12m) - 3. (12-20m) |

Comments: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Inspector: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Assigned Hull and Registration Number: **8P** - \_\_\_\_\_

Re-Registration approved. YES - NO \_\_\_\_\_  
*Chief Fisheries Officer* *Date*