



FISHERIES DIVISION  
 Princess Alice Highway, Bridgetown  
 Tel: 535-5800, Fax: 436-9068  
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|--------------|
| <b>FD25</b>  |
| Official Use |
| File No.     |
|              |

### APPLICATION FOR REGISTRATION OF A PROCESSOR

|                            |
|----------------------------|
| <b>COMPANY INFORMATION</b> |
|----------------------------|

Nature of Business: -Processor -Trader      Customs Registration No.: \_\_\_\_\_

Company Registration No.: \_\_\_\_\_ Company No. \_\_\_\_\_

Processing Plant Licensing No.: \_\_\_\_\_

Brand Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Company Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

CEO / Directors: \_\_\_\_\_

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Tel: (H): \_\_\_\_\_ (W): \_\_\_\_\_ (C): \_\_\_\_\_ (F): \_\_\_\_\_

Email Address: \_\_\_\_\_

|                      |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|
| <b>STAFF DETAILS</b> |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|

| Staff           | Total | Male | Female | Other Staff | Total | Male | Female |
|-----------------|-------|------|--------|-------------|-------|------|--------|
| Total persons   |       |      |        |             |       |      |        |
| In Office Staff |       |      |        |             |       |      |        |
| Scalers         |       |      |        |             |       |      |        |
| Boners          |       |      |        |             |       |      |        |
| Saw Operators   |       |      |        |             |       |      |        |
| General Workers |       |      |        |             |       |      |        |

**FISH SOURCE**

| Source of Fish: |           |               |
|-----------------|-----------|---------------|
| Boat's Reg. No. | Boat Type | Landing Sites |
|                 |           |               |
|                 |           |               |
|                 |           |               |

| Fish Source: | Total |
|--------------|-------|
| Locally      | %     |
| Imported     | %     |

| Amount of Fish Purchased Locally: |     |      |
|-----------------------------------|-----|------|
| Species                           | lbs | tons |
| SWORDFISH                         |     |      |
| KINGFISH                          |     |      |
| BILLFISH                          |     |      |
| TUNA                              |     |      |
| SHARK                             |     |      |
| DOLPHIN                           |     |      |
| FLYING FISH                       |     |      |
|                                   |     |      |
|                                   |     |      |

| Amount of Fish Purchase Imported Annually: |     |      |
|--|-----|------|
| Species                                    | lbs | tons |
| SWORDFISH                                  |     |      |
| KINGFISH                                   |     |      |
| BILLFISH                                   |     |      |
| TUNA                                       |     |      |
| SHARK                                      |     |      |
| DOLPHIN                                    |     |      |
| FLYING FISH                                |     |      |
| SHELL FISH                                 |     |      |
|  |     |      |
|  |     |      |

**Method of Offal Disposal:** \_\_\_\_\_

**FISH SOLD**

| Fish Sold: | Total |
|------------|-------|
| Locally    | %     |
| Exported   | %     |
| Spoilage   | %     |

| Break Down of Fish Sold Locally: | Total |
|----------------------------------|-------|
| Super Markets                    | %     |
| Mini Marts                       | %     |
| Hotels                           | %     |
| Restaurants                      | %     |
| Vendors                          | %     |
| Hawkers                          | %     |
| General Public                   | %     |
| Public Institutions              | %     |
| Hospitals                        | %     |
| Schools                          | %     |
| Other                            | %     |

| Break Down of Fish Exported: | Total |
|------------------------------|-------|
| In Region                    | %     |
| Out of Region                | %     |

**COMPANY EQUIPMENT**

**Freezer Type:**

- Blast
- Contact
- Capacity per Unit Freeze

**Cold Store:**

- Owned
- Rented

**Capacity of Chiller:**

\_\_\_\_\_

**Cold Storage:**

\_\_\_\_\_

**Other Specialising Equipment:**

- Filleting Machine
- Fish Washer
- Patty Former
- Ice Machine
- Other \_\_\_\_\_

**Method of Fish Transport:**

- Van
- Refrigerate Truck/Van
- Flat-bed Truck
- Other \_\_\_\_\_

*I declare that the information provided is true and correct.*

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_